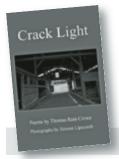
# poetry & poets



# **THOMAS RAIN CROWE'S POETRY:**

# The Soul of Appalachia

BY TED OLSON

nterspersing 48 poems by acclaimed North Carolina author Thomas Rain Crowe with 22 images from photographer Simone Lipscomb, a new book entitled *Crack Light* (Wind Publications, 2011) offers a meditative, resonant portrayal of Appalachia's unique natural beauty. Crowe's poems composed in celebration of that beauty are perfectly complemented by Lipscomb's representational yet subtly composed photographs of places and creatures of the Blue Ridge and the Great Smoky Mountains.

Most of Crowe's works in *Crack Light* were previously published, yet the poems—each of which advances some poetic vision of the meaning of life in Appalachia—are reenergized from their proximity to Lipscomb's visual interpretations of the region.

For instance, the title poem "Crack Light" (referring to an Appalachian dialectical term for the sunlight that enters a cabin's or barn's dark interior through cracks between logs or boards) benefits by being juxtaposed beside Lipscomb's photograph of a Cades Cove cantilever barn (similar images on the book's front and back covers further enhance the impact of the book's title poem). The concept of "crack light" serves as a central metaphor for this fine book: given the region's mountainous, thickly wooded terrain, Appalachian visions, however profound, often are indirect, partly subsumed by shadow.

Many Rapid River readers know that Crowe has been closely associated with two significant literary periodicals based in western North Carolina, the Asheville Poetry Review and Katuah Journal: A Bioregional Journal of the Southern Appalachians.

Overlooked today—even among his readers—is Crowe's formative interaction, during his 1970s residency in San Francisco, with the Beat literary movement; he counted as friends and colleagues such major Beat Generation authors as Gary Snyder and Lawrence Ferlinghetti, and Crowe's own writing shares the Beats' penchant for individuality and spontaneity. Indeed, Crowe's poetry reflects the deep influence of Beat literary aesthetics, including capturing the primacy of an experience in direct, vernacular language. In a 2003 interview published in *Nantahala Review*, Crowe described his writing process:

"My process is about letting it happen. When I'm writing, I really have no idea of what it is, rationally, that I'm doing. Crack Light features poems by Thomas Rain Crowe and photographs by Simone Lipscomb.

I'm just letting it happen... Kerouac said often, 'first thought, best thought,' and that concept has stuck in my head all these years. It's true, that I'm part of that tradition, the Beat tradition, but organically, that's really just the way that I work best. I've found that you can revise the heart and soul out of a poem if you're not careful, and I have seen this done often by my more academic friends. It's about the process for me—it's not so much the results. I'm not as concerned about 'the perfect poem.' I do want what I put out into the public to be as good as I can get it, so there are changes and revisions from time to time, but . . . it's always a spontaneous process."

Granted Crowe's extensive Beat affiliations, his writing is far from imitative. He has long immersed his imagination in the natural and cultural life of Appalachia, yet his work has universal implications. As poet and critic Jim Wayne Miller put it, "Crowe is a new kind of literary voice in which both local and global perspectives are compatible, even requisite."

Returning to his native Appalachia from California in 1979, Crowe drew inspiration for his poetry from the work of major regional literary figures, including James Still, Fred Chappell, and Marilou Awiakta; simultaneously, he read and learned from such nationally prominent environmental writers as Wendell Berry and Thomas Berry. In two non-fiction books, Zoro's Field: My Life in the Appalachian Woods (University of Georgia Press, 2005) and The End of Eden (Wind Publications, 2008), Crowe presented nuanced interpretations of environmental issues affecting Appalachia today, and the poems in Crack Light grapple with similar concerns.

In the poem "Seed," for example, Crowe identifies the redemptive power of a seed in healing a compromised place, and he suggests that, figuratively, people are seeds of a healthier future (see page 27).

'Crowe' continued on page 27

# Rapid River Magazine's

#### **1ST PLACE**

# Offering Up the Main Course

Lobster Cove, Monhegan Maine, oil on board, 1913, George Bellows, American, 1882-1925

I stand challenging the ocean waves slapping against my bare skin cold on my conscience rough on my resolve salt exfoliating layers in the labyrinth of my mind, a maze of underwater caverns too dark to see where I'm going, too many walled memories blocking where I've been I close my eyes slip under the white foaming bubbles bath water warm on my womb, stretched and striated now withering, wrinkling, retreating gentle on my Southern genes soothing as slippers fur-lined flat to the carpet bringing me down comfortable not raising me up against

not raising me up against
his wishes knocking me down
I lift my weight to my knees, crawl to my feet
stand up without thinking
until I'm knocked down again
the waves pushing me beneath oxygen and
regard for human life
crashing my bones against rocks
shattering life into dead silence
a fish with no feet to stand on,
no language to voice

what I want to say
"rub my scales in one direction,
towards home"
my womb gutted by a fisherman's knife
discovering the white flesh of my meat
only my small, delicate bones pierce
the conscience of his tongue
interrupt the feast

~TRACY DARLING

Many excellent poems were submitted for the 14th Annual Rapid River Magazine Poetry Contest, and the selected winners, whose poems are printed here, reflect the fact that poetry is alive and well in western North Carolina and among Rapid River readers.

#### **2ND PLACE**

### Winter Highway

Rolling, rumbling, rhythmic highway travel Past wild winter bramble Crawling up high hills, dipping into valleys.

Brown vines twist over boulders, Up bone-white trunks whose ghost arms Reach And branches curve, caressing sky With skeletal fingers.

I hear whispers
of pale blue mountains
That fade
into grey-mist sky.
Hints of blue
peek from hiding
Behind snow clouds
that shroud
Summits.

We're rolling still
past noisy box machines—
Monster-like
With huge round feet
and grimy breath.

Past columns of faded tan Doric and dormant And collage of boughs in gnarled tableau Of withered affirmation.

A flood of memories
floats me
In this dry winter sea
of frozen earth and asphalt.
My younger self
reaches through time,
Finds me here
where soft snow
Still lies
fine
As powdered sugar
on shriveled leaves.

~KIRSTEN M. WALZ

# 14th Annual Poetry Contest Winners

#### **3RD PLACE**

#### What Matters?

What is important? How far to look ahead?

To your next meal? The next day? A month or a century?

Cosmic question with multiple answers:

More than a full stomach is luxury

What will it matter a hundred years from today? ~Dinah Washington

Or somewhere in between?

Most of us find our own level... Be it a gutter or an executive suite

Don't mess with Mister In-between ~Bing Crosby

In the end, only the struggle matters, for after

Endgame, the

Pawns, Knights, Bishops, the King and Queen— All end up in the same

~KENNON WEBBER



Woo or woe on the go with the poem flow mobile app at poets.org/m

#### FIRST HONORABLE MENTION:

### Ecology Is a Complicated Subject

The Chemical Lawn Maintenance company calls in February to offer their preventive services that will save us from our ground cover of Creeping Charlie, our spring glory of violets, and nitrogen-fixing clover. "That's not chic around here," we say.

Ours is a place for composting coffee grounds, potato peelings, the outer leaves of cabbage that warm in scientific leisure inviting crows who appear, as if by magic, from corn fields and woodland plenty to carry city parings to the crest of our roof.

Building a squat snow man, Tara says sticks make good arms, dry leaves will do for eyes and Grandma can wash the red hat.

We push and pick up snow with a light plastic tool, curved, expendable, and remember heavy steel shovels that lasted lifetimes of men paid fifty cents an hour and who were expendable at forty.

The hemlocks outside my office window bear a weight of snow and do not break. Oh, the humble beauty of bowing.

~LENORE MCCOMAS COBERLY

#### **SECOND HONORABLE MENTION:**

### Antique Cameo

I went to an antique show All the old unique merchandise had arrived Upon careful examination Of the many exquisite handmade items I came upon an assortment of cameos All very distinctive in a combination of different colors A pinkish cameo stared at me What beauty came from that face Chiseled by the artistry of man From long ago worn by someone in the past Which was a gift given by a loved one Handed down the generations to their dear family To show their sentimental love for them It's a remembrance of time lost forever A completely unique work of art Cherished by all who wore it Not for its monetary value But for the memory of who it came from Beloved ancestors that are a part of us

~RENATA DAWIDOWICZ

## **April is National Poetry Month**

Celebrate by carrying a poem in your pocket on Thursday, April 14, 2011! Select a poem you love during National Poetry Month then carry it with you to share with co-workers, family, and friends.

Visit the Academy of American Poets's mobile poetry archive at www.poets.org for poetry at your fingertips. The site includes biographies, poems, and a list of 30 great ways (one for each day) to include poetry in your life.

#### 'Crowe' continued from page 26

From hands that have learned to scratch the soil like another skin, the seed slips into the wounded earth. Like a prophet who lies down by water and begins to dream... the seed starts to take on new life.

We are all seeds.

Also characteristic of Crowe's poetry is its frequent invocation of the spirit of Cherokee culture. Presently residing in the heart of ancestral Cherokee territory near the Tuckasegee community (Jackson County, North Carolina), Crowe honors the eternal, ecologically

grounded traditions of native Appalachian people in his poetry. One

example in Crack Light is the poem "Planting Corn" (at right).

Consistent with the central metaphor that infuses the book's title poem, Crack Light offers readers a range of profound if at times shadowy glimpses into overlooked or neglected places across Appalachia, and in the process the book illuminates the

essential nature of those places. Crowe's poems and Lipscomb's photographs work in tandem to transport the reader into the heart—and, if the reader opens his or her heart to the book's charms, into the soul—of Appalachia.

When the moon beds warm and silver in the sky, and the signs are in the hands: it's time to plant corn.

When crow starts in spring with his breakfast songs and cotton meal lies golden in the row: it's time to plant corn.

As the bluebird feeds its first batch of young and the sky takes earth in hand, and I dance in the darkness of a moonlit field where spring now rules the land to the tune of Kanati's horn: plant corn!



Ted Olson is the author of such books as Breathing in Darkness: Poems (Wind Publications, 2006) and Blue Ridge Folklife (University Press of Mississippi, 1998) and he is the editor of numerous

books, including CrossRoads: A Southern Culture Annual (Mercer University Press, 2009). His experiences as a poet and musician are discussed on www.windpub. com/books/breathingindarkness.htm.

Poets who would like for their poetry to be considered for a future column may send their books and manuscripts to Ted Olson, ETSU, Box 70400, Johnson City, TN 37614. Please include contact information and a SASE with submissions.